

45145 W. Madison Ave. P.O. Box 610 Maricopa, AZ 85239 Ph: 520.568.9098 Fx: 520.568.9120 www.maricopa-az.gov

PUBLIC NOTICE

Public Safety Advisory Committee Monday, September 15, 2008 at 5:30pm

Interim City Hall 45145 W. Madison Avenue Maricopa, AZ 85239

- 1.0 Call To Order
- 2.0 Roll Call-Determination of a Quorum
- 3.0 Minutes
 - 3.1 Approval of the Minutes from the August 18, 2008 City of Maricopa Public Safety Advisory Committee Meeting.
- 4.0 Call to the Public

<u>The procedures to follow if you address the Committee are:</u> Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

5.0 Reports from Agencies and Subcommittees

- **5.1** The Committee will hear a report from the Maricopa Police Department.
- **5.2** The Committee will hear a report from the Animal Control Subcommittee.
- **5.3** The Committee will hear a report from Keith Betsuie regarding Tribal Affairs.
- The Committee will hear a report from the Maricopa Fire Department.

6.0 Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

- **6.1** The Committee will accept nominations and elect a Chairperson for the Public Safety Committee. Discussion and Action.
- **6.2** The Committee will accept nominations and elect a Vice-Chairperson for the Public Safety Committee. Discussion and Action.
- **6.3** The Committee will discuss and possibly take action on charges to the By-laws of the Public Safety Committee. Discussion and Action.
- **6.4** The Committee will discuss and possibly take action on implementation of a False Alarm Ordinance. Discussion and Action.
- The Committee will discuss recommendations to the Animal Control Subcommittee, including Public Information Strategy, Communication Options and Response and Care Procedures. Discussion and Recommendations.





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- **7.0** Chairpersons Report
- 8.0 Adjournment

This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Friday, September 12, 2008 by 5:30pm.

Vanessa Bueras, CMC City Clerk

